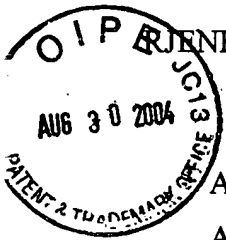


PATENT



RUENK23.001AUS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Ferrer, et al.  
Appl. No. : 09/848,557  
Filed : May 3, 2001  
For : METHOD AND APPARATUS  
FOR ENHANCING  
COMMUNICATION BETWEEN  
POINTS OF SALE DEVICES  
Examiner : John M. Winter  
Group Art Unit : 3621

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 25, 2004

(Date)

John M. Carson, Reg. No. 34,303

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 26, 2004, Applicant submits the following amendment and remarks for consideration with the above-identified patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

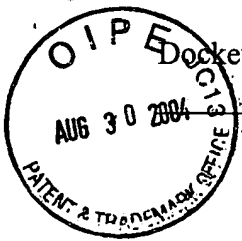
09/03/2004 BSAYASI1 00000031 09848557

01 FC:1253 950.00 OP

09/03/2004 BSAYASI1 00000031 09848557

02 FC:1201 86.00 OP  
03 FC:1202 90.00 OP

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SEP 9 2004  
GROUP 3600



Docket No.: RJENK23.001AUS

Customer No.: 20,995

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Ferrer, et al.  
App. No. : 09/848,557  
Filed : May 3, 2001  
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BETWEEN POINTS OF SALE  
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August 25, 2004

(Date)

John M. Carson, Reg. No. 34,303

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SEP 9 2004  
**GROUP 3600**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

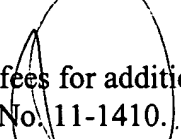
Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 9 pages.
- (X) An Information Disclosure Statement with PTO Form 1449 with 7 references.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	27 - 22 = 5	1202 (\$18)	5 x 18 =	\$90
Independent Claims	4 - 3 = 1	1201 (\$86)	1 x 86 =	\$86
3 Month Extension		1253 (\$950)		\$950
IDS Fee		1806 (\$180)		\$180
			<b>TOTAL FEE DUE</b>	<b>\$1,306</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$1,306 is enclosed.

- (X) Return prepaid postcard.
  - (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.
- 

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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550